

## AGENDA

**Meeting:** MARLBOROUGH AREA BOARD  
**Place:** St John's School, Granham Hill, Marlborough, SN8 4AX  
**Date:** Tuesday 8 February 2011  
**Time:** 7.00 pm

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Including the Parishes of Aldbourne, Avebury, Baydon, Berwick Bassett & Winterbourne Monkton, Broad Hinton & Winterbourne Bassett, Chilton Foliat, East Kennet, Froxfield, Fyfield & West Overton, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury & Axford and Savernake

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this agenda to Kevin Fielding (Democratic Services Officer) on 01249 706612 / [kevin.fielding@wiltshire.gov.uk](mailto:kevin.fielding@wiltshire.gov.uk) or Julia Densham (Community Area Manager) on 01249 706496 or [julia.densham@wiltshire.gov.uk](mailto:julia.densham@wiltshire.gov.uk).

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Unitary Councillors

Peggy Dow	Marlborough East
Nick Fogg ( <b>Vice Chairman</b> )	Marlborough West
Chris Humphries ( <b>Chairman</b> )	Aldbourne & Ramsbury
Jemima Milton	West Selkley

Items to be considered	Time
<p>1. <b>Chairman's Welcome and Introductions</b></p>	
<p>2. <b>Apologies for Absence</b></p>	
<p>3. <b>Minutes</b> (<i>Pages 3 - 18</i>)</p> <ul style="list-style-type: none"> <li>a. To approve and sign as a correct record the minutes of the meeting held on 23 November 2010.</li> <li>b. Matters arising.</li> </ul>	
<p>4. <b>Declarations of Interest</b></p> <p>Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.</p>	
<p>5. <b>Chairman's Announcements</b> (<i>Pages 19 - 24</i>)</p> <p>To include, but not limited to, the following:</p> <ul style="list-style-type: none"> <li>a. Public Protection Enforcement Policy</li> <li>b. Results of Waste Consultation</li> <li>c. Local Flood Protection</li> <li>d. Councillor Code of Conduct</li> <li>e. Street Trading</li> <li>f. Outcome of Leisure Facilities Review</li> </ul>	
<p>6. <b>Partner Updates</b> (<i>Pages 25 - 36</i>)</p> <p>To note the attached partner updates and receive any further information partners wish to share:</p> <ul style="list-style-type: none"> <li>a. Wiltshire Police</li> <li>b. Wiltshire Fire and Rescue Service</li> <li>c. NHS Wiltshire</li> <li>d. Town and Parish Councils</li> </ul>	

- e. Marlborough Area Development Trust
- f. Marlborough Downs Movies

7. **Marlborough and Villages Community Area Partnership**

To receive an update on the partnership's activities and respond to the request from the unitary councillors to allow the Community Area Manager to liaise directly with the Marlborough Area Development Trust on the production of the community area plan.

8. **Air Quality Management Plan** (*Pages 37 - 44*)

To receive a report from the Public Protection Service on the decision to declare an Air Quality Management Area (AQMA) for Marlborough.

9. **Police Authority Budget**

Gill Mortimer from Wiltshire Police Authority will give a presentation on the future of policing in Wiltshire.

10. **Engaging the Parishes** (*Pages 45 - 48*)

To receive a report on the outcomes of recent consultations with parishes.

11. **Youth Transport Mapping and Gapping** (*Pages 49 - 94*)

- a. To receive a report on the outcomes of the Youth Transport Task Group.
- b. To receive a report on transport and young people in the Marlborough Community Area from Liam Tatton-Bennett.

12. **Local Health Forum** (*Pages 95 - 96*)

Cllr Jemima Milton will give an update on the activities of the forum and request funding for the Marlborough Health Fair.

13. **Visiting Cabinet Representative**

Cllr Lionel Grundy (Children's Services) will be attending in Cllr Jane Scott's place which was previously advertised. He will give an

overview of his cabinet responsibilities and answer any questions, including those submitted for Cllr Scott.

14. **Funding** (*Pages 97 - 162*)

a. The Wiltshire Councillors will consider 9 applications to the Community Area Grants Scheme, as follows:

- Marlborough Town Council - £5,000
- Baydon Parish Council - £2,977
- Winterbourne Monkton and Berwick Bassett Parochial Church Council - £810
- Little Dragons Pre-School - £991
- We Love Marlborough - £861
- Marlborough Area Development Trust - £1,391
- Wagtails Before and After School Club - £995
- Ramsbury Neighbourhood First Responder Team - £3,400
- Rambury and Axford Parish Council - £2,217

Copies of the completed application forms and grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at

<http://www.wiltshire.gov.uk/areaboardscommunitygrantsscheme.htm>

b. To consider whether the area board wishes to delegate authority to the Community Area Manager to deal with specified contingent matters between meetings.

15. **Any Other Questions**

The Chairman will invite any remaining questions from the floor.

16. **Evaluation and Close**

17. **Future Meeting Dates**

To note that future meetings of the Marlborough Area Board will take place on:

Tuesday 12 April 2011 - Kennet Valley Village Hall,  
Lockeridge

Tuesday 21 June 2011 - Venue to be confirmed

Tuesday 6 September 2011 - Marlborough Town Hall,

Tuesday 1 November 2011 - Broad Hinton Village Hall

Tuesday 7 February 2012 - Kennet Valley Village Hall,  
Lockeridge

